

**EXTRAORDINARY LICENSING AND ENVIRONMENTAL HEALTH  
COMMITTEE held at COUNCIL OFFICES LONDON ROAD SAFFRON  
WALDEN at 2pm on 22 APRIL 2015**

Present: Councillor D Perry (Chairman)  
Councillors J Davey, V Ranger and J Salmon.

Officers in attendance: M Perry (Assistant Chief Executive – Legal) and A Rees  
(Democratic and Electoral Services Officer).

**APOLOGIES FOR ABSENCE**

No apologies for absence were received.

**CONSIDERATION OF A FILM CLASSIFICATION**

Councillor Perry outlined the classifications a film could receive. These were; U, PG, 12A, 15, 18 and R18. The film's publisher had suggested the film should receive a 15 rating.

Members viewed the film "Vinci" and considered which film classification it should receive.

After careful consideration Members agreed the film should receive a classification of 12A.

The meeting ended at 3.55pm.